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A FORM  
OF *3406 d. 10*  
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PRAYER and THANKSGIVING  
TO  
ALMIGHTY GOD;  
TO BE USED

In all Churches and Chapels throughout *England, Wales,*  
and the Town of *Berwick upon Tweed,* on *Thursday* the  
Twenty-ninth Day of *November* 1798, being the Day  
appointed by His Majesty's Royal Proclamation for a  
General THANKSGIVING to Almighty God, for the  
late glorious Victory obtained by His Majesty's Ships of  
War, under the Command of Rear Admiral Lord  
*Nelson* of the *Nile*, over the *French* Fleet, and for the  
other recent and signal Interpositions of His good Pro-  
vidence towards the effectual Deliverance of these King-  
doms from Foreign Invasion and Intestine Commotions,  
in addition to manifold inestimable Benefits received at  
His Hands in the course of the present Year.

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By His Majesty's Special Command.

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L O N D O N:

Printed by GEORGE EYRE and ANDREW STRAHAN,  
Printers to the King's most Excellent Majesty. 1798.

A FORM

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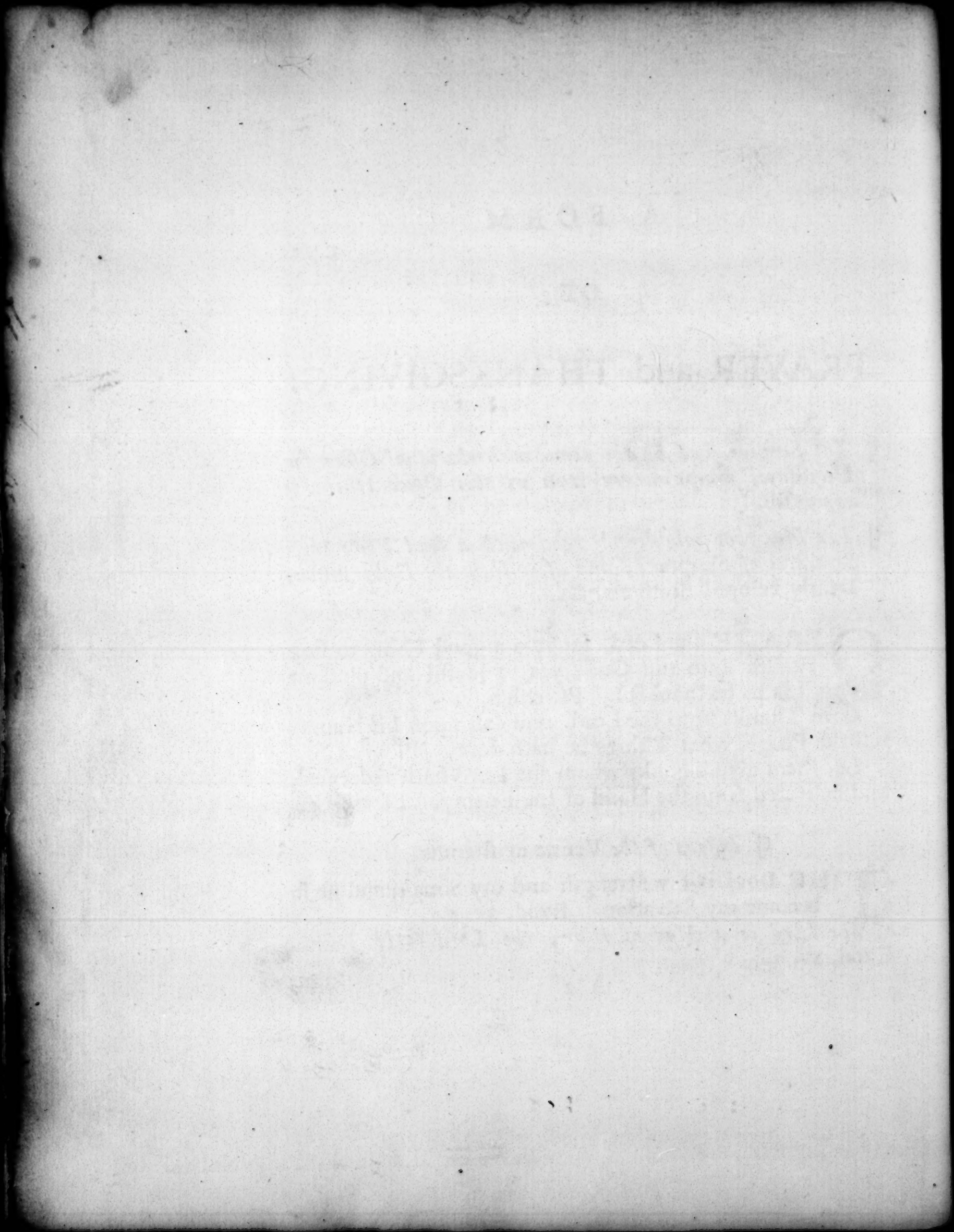
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A F O R M  
O F  
PRAYER and THANKSGIVING.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

**O** PRAISE the Lord, for it is a good Thing to sing Praises unto our God; yea, a joyful and pleasant Thing it is to be thankful. Pf. cxlvii. 1.

Give Thanks unto the Lord, and call upon his Name; tell the People what Things he hath done. Pf. cv. 1.

Let them give Thanks whom the Lord hath redeemed, and delivered from the Hand of the Enemy. Pf. cvii. 2.

¶ *Instead of the Venite exultemus.*

**T**HE Lord is my Strength and my Song; and he is become my Salvation. Exod. xv. 2.

*The Lord is a Man of War; the Lord is his Name.* Exod. xv. 3.

Thy right Hand, O Lord, is become glorious in Power: Thy right Hand, O Lord, hath dashed in Pieces the Enemy. Exod. xv. 6.

*Why boastest thou thyself, thou Tyrant, that thou canst do Mischief: whereas the Goodness of God endureth yet daily.* Ps. lii. 1, 2.

The Wicked have drawn out the Sword, and have bent their Bow, to slay such as be of a right Conversation. Ps. xxxvii. 14.

*Their Sword shall enter into their own Heart, and their Bow shall be broken.* Ps. xxxvii. 15.

The Salvation of the Righteous is of the Lord; He is their Strength in the time of Trouble. Ps. xxxvii. 39.

*The Lord hath done great things for us; The Lord hath done great things for us, whereof we rejoice.* Ps. cxxvi. 2, 3.

Great is our Lord, and great is his Power: yea, and his Wisdom is infinite. Ps. cxlvii. 5.

*My Mouth is enlarged over mine Enemies: because I rejoice in thy Salvation.* 1 Sam. ii. 1.

Glory be to the Father, and to the Son, and to the Holy Ghost:

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

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¶ Proper Psalms, XXXIII, and CIII.

First Lesson, Deuteronomy VIII.

¶ After the First Lesson, shall follow Te Deum laudamus, in English.

Second Lesson St. Luke XII, -Verse 4—9.

“I say unto you, my Friends,” &c.

¶ Then



Morning Prayer.

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¶ *Then Jubilate, the Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest standing up shall say,*

*Priest.* O Lord, shew thy mercy upon us,

*Answ.* And grant us thy salvation.

*Priest.* O Lord, save the King!

*Answ.* Who putteth his trust in Thee.

*Priest.* Send him help from thy holy place,

*Answ.* And evermore mightily defend him.

*Priest.* Let his enemies have no advantage against him.

*Answ.* Let not the wicked approach to hurt him.

*Priest.* O Lord, save thy people,

*Answ.* And bless thine inheritance.

*Priest.* Give peace in our time, O Lord,

*Answ.* And make thy chosen people joyful.

¶ *Instead of the First Collect for Morning Prayer, shall be used the following.*

**O** MOST merciful Lord God, who hast enabled us repeatedly to prevail over our Enemies in the dreadful day of Battle; to Thee there is no restraint to save by Many or by Few! Thou, O Lord, givest Power to the Faint; and to them, who have no Might, Thou increasest Strength! Vouchsafe to us, we beseech Thee, such further succour and support, in the maintenance of our just Rights, and of the profession of Thy true Religion, that both may be effectually secured. And assist us so to conduct our Lives, that, having experienced Thy loving kindness in this World, we may be partakers also

of Thy Mercies in the World to come, through Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer, and the Litany; and immediately after the Prayer We humbly beseech Thee, shall the following be added.*

¶ *In the time of War and Tumults.*

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish Sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only Giver of all victory, through the merits of Thy only Son Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Safety of our Fleets.*

O Eternal Lord God, whose Voice, mighty in Operation, the raging Seas and the stormy Winds obey; who hast compassed the Ocean with its bounds, saying, "Hitherto shalt thou come, but no further, and here shall thy proud Waves be stayed;" O God, who, in Thy Mercy, guidest the Mariner in Safety through the trackless Deep; receive, we beseech Thee, into Thy gracious and Almighty Protection, the Fleets of Thy Servant our Sovereign, the Vessels of our Merchants, and  
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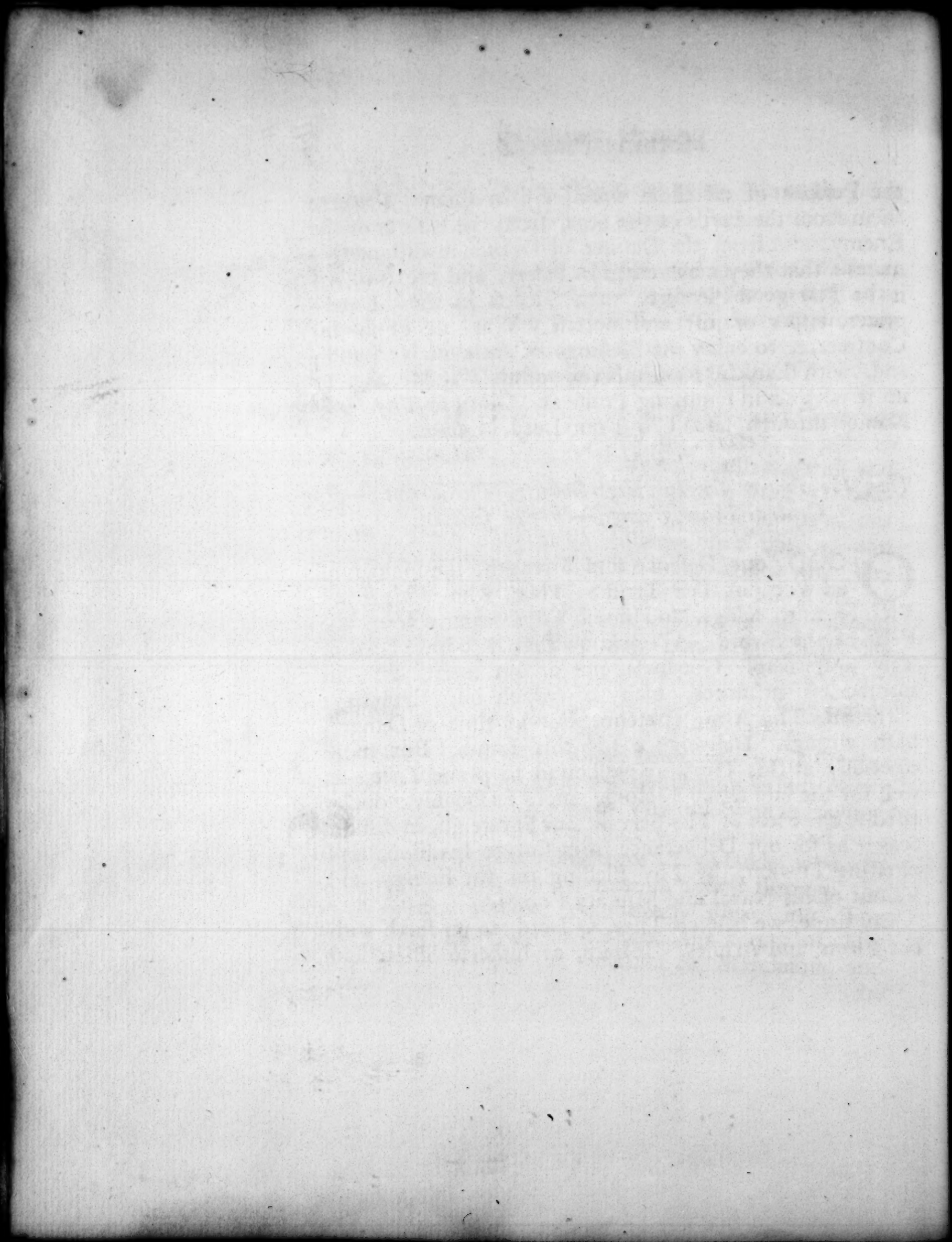
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## Morning Prayer.

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the Persons of all those who serve in them. Preserve them from the Perils of the Seas, from the Efforts of the Enemy, and from the Danger of Disease in distant Climates; that they may return in Safety, and crowned, if it be Thy good Pleasure, with Success in their Enterprises, either of just and necessary War, or of lawful Commerce, to enjoy the Blessings of their native Land; and, with thankful Remembrance of all Thy Mercies, to unite with us in rendering Praise and Glory to Thy Holy Name, through Jesus Christ our Lord. *Amen.*

*Then the Prayer for the High Court of Parliament;—the General Thanksgiving;—then as follows:*

**O** GOD, our Defence and Strength, the Helper of all who put their Trust in Thee, who alone givest Victory unto Kings, and savest Thy Servants from the Peril of the Sword; We acknowledge it to have been of Thy unspeakable Goodness, not of our merit, that, in numberless instances, many of which our Eyes have witnessed, Thy Arm, stretched out in time of Danger, hath wrought Deliverance for this Land. But more especially at this Time are we bound to praise Thee, as well for the late signal Victory, most seasonably vouchsafed to the Fleet of Thy Servant our Sovereign, in distant Seas; as for our Deliverance from foreign Invasion, and intestine Treason, by Thy Blessing on the Energy and Valour of his Naval and Military Forces.

Continue, we beseech Thee, O Lord, to go forth with our Fleets and Armies. Inspire, as hitherto Thou hast done,

done, the Leaders with Wisdom and Courage, and the Men with Loyalty and Intrepidity. Support them in the hour of Danger with the Recollection, that the Battle is for more than Gain or Glory—for Religion and for Public Liberty, for the Independence of their Country, for the Rights of Civil Society, for the Maintenance of every Ordinance, Divine and Human, essential to the well-being of Man. And for those, whom in this Righteous Cause Thy Providence permits to fall, Receive, we pray Thee, their Souls to Thy Mercy; and be Thou, O Lord, the Friend and the Father of their Widows and their Orphans.

Fill the hearts of us, who live to taste Thy Goodness here, with the devoutest Gratitude to Thee. Unite us in Zeal for Thy Truth, in Loyalty to the King, and in the Bonds of brotherly Love and Charity one towards another. Especially give us Grace to be not elated with Prosperity, but in the Season of Triumph, no less than in Adversity, to look up to Thee, and to walk humbly with our God. And, if it be Thy gracious Will, grant that the heart of the Enemy may be softened by Defeat, touched with Remorse and Penitence, and brought back to the acknowledgement of Thy Divine Providence; that so, they may henceforth desist from the pursuits of unjust ambition, and, all nations in meekness submitting to the guidance of Thy holy Law, the World may be delivered, by Thy Mercy, from the Scourge of War and of civil Insurrection: That we of this Land, and all Thy People, may, as we are most bounden, give Thee Thanks and Praise for ever, through Jesus Christ Thine only Son, our Lord. *Amen.*



Memorandum

1. The purpose of this memorandum is to provide information regarding the proposed changes to the existing policy on the use of company funds for employee travel expenses. The proposed changes are intended to streamline the process and reduce the administrative burden on the finance department.

2. The proposed changes include the following:

- a. The elimination of the requirement for a pre-approval of travel expenses by the finance department.
- b. The implementation of a new system for tracking and reporting travel expenses.
- c. The establishment of a new policy regarding the reimbursement of travel expenses.

3. The proposed changes are expected to be implemented by the end of the fiscal year. It is recommended that the finance department be kept informed of the progress of the implementation.

4. The proposed changes are subject to the approval of the Board of Directors. It is recommended that the Board be kept informed of the progress of the implementation.

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Stating Papers

I hereby certify that the following is a true and correct copy of the original as shown to me by the person presenting the same.

Witness my hand and seal of office at the City of New York, this 1st day of January, 1901.

Notary Public for the State of New York.

My Commission Expires on the 1st day of January, 1902.

Subscribed and sworn to before me this 1st day of January, 1901.

Notary Public for the State of New York.

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*¶ A Prayer of Thanksgiving for the Plenty of the Year.*

**O** Merciful Father, of whose Gift it cometh, that the Earth is fruitful, and Animals multiply for the Service and Sustenance of Man; We give Thee humble Thanks, that, of Thy great Bounty, Thou hast crowned the Year with Thy Goodness; causing both the Sun to shine, and the Rain to fall, in just measure and due season, and blessing the increase of our Kine and of our Sheep.—Continue, We beseech Thee, Thy loving-kindness towards us, and give us Grace to improve Thy Mercies to Thy Glory, through Jesus Christ our Lord.  
*Amen.*

*¶ Then read to the End of the Morning Prayer as usual.*

## The Communion Service.

¶ *After the Prayer for the King* [Almighty God, whose Kingdom is everlasting, &c.] *shall be read the Collect of the Day, "O most merciful Lord God," and then shall follow*

¶ *The Epistle. Philippians IV. Verse 4 to 10.*

**R**EJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.



## The Communion Service.

II

¶ *The Gospel. St. Matthew VII. Verse 24 to 28.*

**T**herefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

¶ *Then shall follow the Nicene Creed; and after that the Sermon.*

¶ *In the Offertory shall this Sentence be read.*

**L**ET your Light so shine before Men, that they may see your good Works, and glorify your Father which is in Heaven.

¶ *After the Prayer for the whole state of Christ's Church, this Collect following shall be used.*

“ O Almighty Lord, and everlasting God,” etc.

“ The Peace of God,” etc.

F I N I S.

¶ The Gospel. St. Matthew VII. Verse 24 to 28.

**T** Herefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

¶ Then shall follow the Nicene Creed; and after that the Sursum.

¶ In the Offertory shall this Sursum be read.

**L** ET your light to shine before Men, that they may see your good Works, and glorify your Father which is in Heaven.

¶ After the Prayer for the whole State of Christ's Church, the Collect following shall be read.

"O Almighty Lord, and Everlasting God,"



"The Peace of God,"

E. I. N. I. S.



